



**UTC New England Region 1 Meeting  
Crowne Plaza Nashua • Nashua, NH  
September 25-26, 2008**

**Sponsorship Opportunities**

**Overall Event Sponsorships:**

**Platinum Premier Event Sponsor - \$2,500**

- Pre-conference recognition as Platinum Premier Event Sponsor in all conference marketing
- 3 Conference Registrations (\$700+ value)
- On-site recognition via logo on all conference signage, listing in the conference materials
- Recognition from the podium during the welcoming and closing remarks
- One Registration Insert

**Gold Partner Event Sponsor - \$1,500**

- Pre-conference recognition as Gold Event Sponsor in all conference marketing
- 2 Conference Registrations (\$450+ value)
- On-site recognition via logo on all conference signage, listing in the conference materials
- One Registration insert

**Individual Event Sponsorships:**

**Cocktail Reception & Dinner (Exclusive Sponsorship) - \$1,500. Includes Signage, Registration insert, and one Conference Registration**

Thursday, September 25<sup>th</sup>

**Networking Lunch (Exclusive Sponsorship) - \$1,000. Includes Exhibit Space, Signage, Registration insert, and one Conference Registration**

Thursday, September 25<sup>th</sup> **SOLD**

**Continental Breakfast (2 Available) - \$500 ea./both for \$750. Includes Signage.**

Thursday, September 25<sup>th</sup> **SOLD**

Friday, September 26<sup>st</sup> **SOLD**

**Networking Breaks (3 Available) - \$250 ea./all 3 for \$600. Includes Signage.**

Thursday, September 25<sup>th</sup> (a.m. Break) **SOLD**

Thursday, September 25<sup>th</sup> (p.m. Break) **SOLD**

Friday, September 26<sup>st</sup> (a.m. Break) **SOLD**

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**CONTACT INFORMATION**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

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**ORDER INFORMATION**

Sponsorship Selected: \_\_\_\_\_ Sponsorship Cost: \_\_\_\_\_

Enclosed is my company's check in the amount of \$ \_\_\_\_\_ made payable to Utilities Telecom Council (UTC).

Credit Card:          MasterCard          Visa          American Express

Name on Card: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Charge Amount: \_\_\_\_\_

Street Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Please send completed form to:**

**Andy Browne, Meetings & Exhibits Manager**  
**1901 Pennsylvania Ave, NW • 5<sup>th</sup> Floor • Washington, DC 20006**  
**Phone/Fax: 202.833.6813 • [andy.browne@utc.org](mailto:andy.browne@utc.org)**